

NOTICE OF PUBLIC MEETING

Pursuant to the provisions of Chapter 551, V.T.C.A., Government Code, notice is hereby given of a special meeting of the Mayor and City Council of the City of Arlington, Texas, to be held in the City Hall Council Briefing Room, 101 West Abram Street, Arlington, Texas, on the **25th day of March, 2025, at 11:30 a.m.**

The subject of said meeting is contained in the agenda for said meeting which is attached hereto and made a part hereof.

This notice was posted on the **21st day of March, 2025, at 4:00 p.m.**



A handwritten signature in cursive script that reads "Alex Busken".

Alex Busken
City Secretary



Agenda

**Arlington City Council
Special Meeting**

**Council Briefing Room
101 W. Abram Street
3rd Floor**

**Tuesday, March 25, 2025
11:30 AM**

I. CALL TO ORDER

II. EXECUTIVE SESSION (11:30 a.m.)

Discussion of matters permitted by the following sections of V.T.C.A., Government Code, Chapter 551:

Section 551.071, CONSULTATION WITH ATTORNEY

- 2.1. Legal Discussion Related to the Gas Drilling and Production Chapter of the Arlington City Code
- 2.2. Legal Discussion of Intergovernmental Consulting Services Contract

Section 551.072, DELIBERATION REGARDING REAL PROPERTY

- 2.3. Discussion Regarding the Acquisition of Property Relative to Affordable Housing
- 2.4. Discussion Regarding the Purchase of Property Relative to a Traffic Management Center

Section 551.074, DELIBERATION REGARDING PERSONNEL MATTERS

- 2.5. Discussion of Employment of Municipal Court Judges
- 2.6. Council Appointees Performance Reviews

Section 551.087, DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

- 2.7. Offers of Incentives to Business Prospects

III. DISCUSSION OF WORK SESSION ITEMS (3:15 p.m. or upon adjournment of Executive Session, whichever is later.)

- 3.1. Arlington Police Department Use of Force Report
[Presentation - 2024 Use of Force Report](#)
- 3.2. Unified Development Code (UDC) Annual Update 2025
[Presentation - Unified Development Code \(UDC\) Annual Update](#)

IV. DISCUSSION OF ISSUES SESSION ITEMS

DISCUSSION OF COMMITTEE MEETINGS

[03-25-2025 Committee Schedule.pdf](#)

- 4.1. Finance and Audit - FY24 Single Audit/Annual Comprehensive Financial Report/ Popular Annual Financial Report
[Agenda - Finance and Audit Committee 03-25-25.pdf](#)
[Presentation - FY24 Single Audit/Annual CFR/ PAFR 2024 City of Arlington Single Audit Report Annual Comprehensive Financial Report](#)
- 4.2. Community and Neighborhood Development - Finalization of PY2025 Action Plan and 2025-2029 Consolidated Plan – CDBG, ESG and HOME Review
[Agenda - Community and Neighborhood Development 03-25-25.pdf](#)
[Presentation - Finalization of PY2025 Action Plan and 2025-2029 Consolidated Plan - CDBG, ESG and HOME Review](#)
- 4.3. Arlington Housing Finance Corporation - (1) Discussion of Development Relative to 1801 Arkansas Lane; and (2) Consideration of a Resolution Approving an Engagement Letter for Chapman and Cutler LLP
[AHFC Agenda 03-25-2025.pdf](#)

DISCUSSION OF MISCELLANEOUS ITEMS

- 4.4. Appointments to Boards and Commissions
[Attachment - B&C Appointments.docx](#)
- 4.5. City Council External Committee and Training Reports
 - A. Regional Transportation Council
 - B. Civic I/O: The Mayors Summit at SXSW
 - C. National League of Cities Congressional Cities Conference
 - D. National League of Cities Human Development Federal Advocacy Committee
 - E. National League of Cities Finance, Administration, and Intergovernmental Relations Advocacy Committee

- 4.6. Legislative Update
[Attachment - Legislative Update 03.25.2025](#)
- 4.7. Evening Agenda Items
- 4.8. Issues Relative to City and TxDOT Projects
- 4.9. Future Agenda Items

NOTICE

- The Council Briefing Room 101 W. Abram Street 3rd Floor is wheelchair accessible. For accommodations or sign interpretive services, please call 817-459-6100 no later than 24 hours in advance.
- The Council agenda can be viewed on the City's website at www.Arlingtontx.gov
- For a complete Arlington Government Channel program schedule, please visit www.Arlingtontx.gov/broadcast