NOTICE OF PUBLIC MEETING

Pursuant to the provisions of Chapter 551, V.T.C.A., Government Code, and the March 16, 2020 proclamation issued by Governor Greg Abbott suspending various provisions of Chapter 551, V.T.C.A., Government Code, notice is hereby given of a meeting of the Unity Council Policing Subcommittee of the City of Arlington, Texas, to be held by video conference and accessible by video:

https://us02web.zoom.us/j/84420396043?pwd=WFR3cHNLN2QweFJXUVBRNk1KMWliQT09

or telephone: (346) 248-7799 Meeting ID: 844-2039-6043; Passcode: 163570, in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") to slow the spread of COVID-19, on the **28**th **day of October, 2020 at 6:00 p.m.** All Subcommittee members will attend by video conference.

The subject of said meeting is contained in the agenda for said meeting, which is attached hereto and made a part hereof.

This notice was posted on the 22nd day of October, 2020 at 4:00 p.m.

ARLINGTON.

Alex Busken City Secretary



UNITY COUNCIL - POLICING SUBCOMMITTEE

CITY OF ARLINGTON OCTOBER 28, 2020 6:00 P.M.

VIDEO CONFERENCE MEETING – ACCESSIBLE BY VIDEO – https://us02web.zoom.us/j/84420396043?pwd=WFR3cHNLN2QweFJXUVBRNk1KMWliQT09 OR TELEPHONE – (346) 248-7799; MEETING ID – 844 2039 6043; PASSCODE - 163570

I. CALL TO ORDER

II. SUBCOMMITTEE CHAIR

- A. Updates
- B. Introduction of Speakers
 - 1. Dr. Kent Kerley, University of Texas at Arlington Police Department Comparison (15 mins)
 - 2. Arlington Interim Police Chief Kevin Kolbye (Overview of APD) (5 mins)
 - 3. Psychological Testing Discussion (25 mins)
 - a. Dr. Daniel R. Altman, Ph.D., Altman Psychological Services (10 mins)
 - b. Great Life Counseling Center Dr. Crystal Gayle, Ph.D., and Dr. Kevin Lambert, Ph.D. (15 mins)

III. SUBCOMMITTEE MEMBERS

- A. Feedback
- B. Assignments

IV. FUTURE AGENDA ITEMS

- A. <u>Topics</u>: Racial Profiling Report/discussion with Dr. del Carmen; Discussion of minority recruiting regarding HSBC campuses/campuses of demographics to increase; Community relations/reducing tension; Mental well-being
- B. <u>Next meeting</u>: November 18, 2020, 6:00 p.m.; Share Preliminary Results of Qualitative Interviews

This meeting is accessible by video -

https://us02web.zoom.us/j/84420396043?pwd=WFR3cHNLN2QweFJXUVBRNk1KMWliQT09 or telephone - (346) 248-7799; MEETING ID - 844 2039 6043; PASSCODE - 163570.

In accordance with social distancing guidelines, all members of the Subcommittee will join via video conference.